## Rush County Health Board Meeting Minutes (September/October)

DATE OF MTG	November 15, 2022	RECORDER: Amy De Jager
LOCATION:	In person	CALLED TO ORDER: 7:01PM
		TIME ADJOURNED: 7:45PM
MEMBERS	Dr. Jonathan LeSar-Chairperson, Debra	
PRESENT:	Burkhardt-social worker, Beth West-Vice	
	Chairperson, Dr.Russell Daugherty-Health	
	Officer, Mike Justice, Bruce Levi and Geoff	
	Wesling	
OTHERS	Dixie Meyer, RN, Alicia Hill, RN, Sherry	
PRESENT:	McKinney, Amy De Jager, Chuck Kemker and Da	n
	Burklow	
MEMBERS	Emily Ellis	
ABSENT:		
AGENDA ITEMS	, , , , , , , , , , , , , , , , , , , ,	ACTION / FOLLOW:UP
I. Review of	September/October Minutes	Beth moved to accept the September/October
Minutes		Minutes as presented. Deborah seconded. Motion
		carried.
2.	September/October Departmental Reports	Mike moved to accept the September/October
Departmental		Departmental Reports as presented. Bruce Seconded.
Reports		Reports approved as presented. Motion carried.
3. Old Business		
A. LCC Grant	The LCC Grant has been approved	Need to follow up with vape trucks for training at the
	••	schools, plan on having it here this spring during the
		5K.
B. Sub	This grant has been approved for 110k	Dr Daugherty has signed the paperwork to complete
Awardee/School	.,	the deliverables.
Ag Grant		
4. In Progress		
	New Board Member	We discussed that there are two candidates that are
Member		interested so we will give them applications.
5. New		
Business		
	New Environmentalist	Dixie introduced Dan Burklow as our new
Environmentalist		environmentalist and the board welcomed him.
B. 2023	2023 Health Board Meetings	AB Col. Lo. C. of
Schedule	_	All of the dates for the meetings are set for next year
		with the exception of November. Originally it would've
		been Tuesday the 21, but was changed to Tuesday the
		14th. Dixie suggested that she would schedule calendar
		invites to all board members.
		Chuck presented an After-Action Report/Improvement
Preparedness Update		Plan. We need to choose 3 options from the list that
		we will identify and fix.
		By June all Health Departments will be sharing their
1		Emergency Operations Plan.
7.		
	With no further business to discuss, the meeting	Bruce moved to adjourn the meeting at 7:45 PM. Mike seconded. Motion carried. Meeting adjourned at 8:15

Next meeting January 17, 2023 at 7:00PM